STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

OLLIE FAR > NORTH

Know All Men by These Presents:

in the State aforesaid, That We, William J. Collins and Sarah W. Collins ____DOLLARS, in consideration of the sum of Twenty-five Hundred (\$2500.00)---to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Carl Leroy Davis, his heirs and assigns, forever:

All that piece, parcel or lot of land situate, lying and being on the Eastern side. of U.S. Highway No. 29 and adjacent to the Northern boundary of Lot 138, Section 4 of the Piedmont Village Subdivision(see plat recorded in Plat Book Y, at pages 6-9, inclusive) at Piedmont, in the County of Greenville, State of South Carolina, as shown on a plat entitled "Property of Piedmont Mig.Co., Section No. 4", made by Dalton & Neves, February, 1950, and revised to Cotober 15, 1954, and having, according to said last-mentioned plat, the following metes and bounds:

BEGINNING at an iron pin on the Eastern side of U.S. Highway No.29 at the Northwestern corner of said Lot 138, Section 4, and running thence with the Northern line of said Lot, S. 74-07 E. 387.6 feet to an iron pin on the Western side of the right-of-way of the P.& N. Railway; thence with the Western side of said right-ofway, N. 4-10 E. 86.6 feet to an iron pin; thence N. 74-07 W. 345 feet to an iron pin on the Eastern side of U.S. Highway No. 29; thence with the Eastern side of said Highway, 5. 32-06 W. 88.6 feet to an iron pin, the point of beginning.

This conveyance is made subject to easements and rights-of-way for water, sewer and electrical lines which may now be installed upon or encroached upon the above described property.



TOCETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| Witness the grantor's(s') hands and sea | ls this | 12th | • | September | ш |
|---|---------|---------|-----|-----------|---|
| of our Lord One Thousand Nine Hundred and | fifty | -seven. | , , | aD | • |

Signed, Sealed and Delivered in the Presence of State of South Carolina, Personally appeared before me Janet Brown Greenville County

and made oath that she saw the within named grantor(s) William J. Collins and Sarah W. Collins sign, seal and as their act and deed deliver the within witnessed the execution thereof. Harold N. Morris written deed, and that She, with

Sworn to before me this____12_th__ ., A. D. 19.5.7___ <u>September</u>, Mossis (Seal) Notary Public for South Carolina

State of South Carolina,

C

RENUNCIATION OF DOWER

I, Harold N. Morris

Notary Public, do hereby certify

Greenville County unto all whom it may concern, that Mrs. Sarah 3. Collins wife of the within named William J. Collins did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and linquish unto Carl Leroy Davis, his estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| GIVEN under my hand and seal this 12th | Faral It Collins |
|---|------------------|
| day of September, A. D. 19_57 (Seal) Notary Public for South Carolina | • |
| II S. S. | 4:44 P.M. |

Recorded this 12th day of September 19 57, at / M., No. #21759